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|  **UNIVERSITY OF NIŠ** |
| **Course Unit Descriptor** | **Faculty**  | **Faculty of Philosophy** |
| **GENERAL INFORMATION** |
| Study program  | **English Department** |
| Study Module (if applicable) |  |
| Course title | American Studies |
| Level of study | [x] Bachelor [ ]  Master’s [ ]  Doctoral |
| Type of course | [x]  Obligatory [ ]  Elective |
| Semester  |  [x]  Autumn [ ] Spring |
| Year of study  | 2nd  |
| Number of ECTS allocated | 4 |
| Name of lecturer/lecturers | Dragana R. Mašović, PhD, Full-time professorAna Kocić, PhD, Assistant professor |
| Teaching mode |  [x] Lectures [x] Group tutorials [ ]  Individual tutorials [ ] Laboratory work [ ]  Project work [ ]  Seminar [ ] Distance learning [ ]  Blended learning [ ]  Other |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** |
| This one-term course will introduce students to some basic issues, problems and approaches to the study of the United States. The course intends to introduce students to the study of various aspects of the USA within the general historical framework in order to develop and enhance their powers of cultural and interdisciplinary analysis (literary, historical, sociological, film, etc.) and general study skills. |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** |
| 1st Class: GENERAL INTRODUCTION2nd CLASS: THE NEW WORLD, THE MYTH AND DISCOVERY3rd CLASS: PURITANS, THE CHILDREN OF THE MORNING4th CLASS: THE CITY OF MAN5th CLASS: THE DECLARATION OF INDEPENDENCE6th CLASS: MID-TERM TEST7th CLASS: THE ERA OF THE COMMON MAN8th CLASS: TWO WARRING SOULS (AFRICAN AMERICAN ISSUE)9th CLASS: THE SOUTH10th CLASS: THE TRAIL OF BROKEN PROMISES (NATIVE AMERICANS)11th CLASS: THE FRONTIER12th CLASS: THE PROMISED LAND13th CLASS: THE GILDED AGE14th CLASS: THE MODERN AMERICA15th CLASS: END-TERM TEST |
| **LANGUAGE OF INSTRUCTION** |
| [ ] Serbian (complete course) [x]  English (complete course) [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)[ ] Serbian with English mentoring [ ] Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ASSESSMENT METHODS AND CRITERIA** |
| **Pre exam duties** | **Points** | **Final exam** | **points** |
| **Activity during lectures** |  | **Written examination** | **50** |
| **Practical teaching** |  | **Oral examination** |  |
| **Teaching colloquia** | **50** | **OVERALL SUM** | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** |