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| **UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | | **Faculty of Philosophy** | |
| **GENERAL INFORMATION** | | | | | | |
| Study program | | | | **Social Policy and Social Work** | | |
| Study Module (if applicable) | | | |  | | |
| Course title | | | | **THE SOCIOLOGY OF MINORITY IDENTITIES** | | |
| Level of study | | | | ☐Bachelor ☐ Master’s ☐ Doctoral | | |
| Type of course | | | | ☐ Obligatory☐ Elective | | |
| Semester | | | | ☐ Autumn ☐Spring | | |
| Year of study | | | | First and Second | | |
| Number of ECTS allocated | | | | 5 | | |
| Name of lecturer/lecturers | | | | Dragan Todorović, Associate Professor, PhD | | |
| Teaching mode | | | | ☐Lectures ☐Group tutorials ☐ Individual tutorials  ☐Laboratory work ☐ Project work ☐ Seminar  ☐Distance learning ☐ Blended learning ☐ Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| The students will be able to do the following: 1. Recognize minority groups at the local, regional and national level and enumerate their main characteristics. 2. Analyze the social positions of minority identities from the standpoint of various theoretical approaches. 3. Identify the current problems of minority identities and connect them with the specific research methods and techniques in the study of minority identities. 4. Offer examples of proper presentation or marginalization of minorities in public. 5. Carry out research on specific problems of minority identities and present the data in the form of a research paper. | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| 1. The majority-minority relations throughout history. 2. The criteria of minority membership. 3. Minority group rights in national and international documents. 4. Ethnic minorities (the Cincars, Shopi, Goranci, Egyptians, Ashkali, Chinese), national minorities (the Romanians, Vlachs, Bulgarians, Bosniaks, Albanians, Roma, Macedonians, Montenegrins) and religious minorities (small religious communities, dervish orders). 5. Religions and denominations of national minorities in Serbia. 6. Racial, sexual/LGBT and linguistic minorities. 7. Refugees, displaced individuals, immigrants and apartheid. 8. Disabled individuals. 9. Stereotypes and prejudice towards minority groups in the media (an analysis of the daily press and weekly magazines). 10. Movies and the internet (web portals, web forums, social networks) and minority groups. | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| ☐Serbian (complete course) ☐ English (complete course) ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  ☐Serbian with English mentoring ☐Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Activity during lectures** | **10** | | **Written examination** | | |  |
| **Practical teaching** | **20** | | **Oral examination** | | | **30** |
| **Teaching colloquia** | **20** | |  | | |  |
| **Individual written work** | **20** | | **OVERALL SUM** | | | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** | | | | | | |