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| **Faculty of Sciences and Mathematics, UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | |  | |
| **GENERAL INFORMATION** | | | | | | |
| Study program | | | | **Postgraduate** | | |
| Study Module (if applicable) | | | | Professor of chemistry | | |
| Course title | | | | School practice 1 | | |
| Level of study | | | | ☐ Bachelor ☒ Master’s ☐ Doctoral | | |
| Type of course | | | | ☒ Obligatory ☐ Elective | | |
| Semester | | | | ☒ Autumn ☐ Spring | | |
| Year of study | | | | Second | | |
| Number of ECTS allocated | | | | 6 | | |
| Name of lecturer/lecturers | | | | Ružica S. Nikolić, Nenad S. Krstić | | |
| Teaching mode | | | | ☒ Lectures ☒ Group tutorials ☐ Individual tutorials  ☒ Laboratory work ☐ Project work ☐ Seminar  ☐ Distance learning ☐ Blended learning ☐ Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| *Introduction with the methodical and technical preparation of experiments in general and inorganic chemistry in elementary and high schools.* | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| Methodical classification of teaching experiments. Theoretical, methodical, and technical preparation of demonstrative and student experiments. Experiments to the curriculum of general and inorganic chemistry in elementary school and gymnasiums. Experiments with typically non-metals and metals. | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| ☒ Serbian (complete course) ☐ English (complete course) ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  ☐Serbian with English mentoring ☐Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Activity during lectures** | **5** | | **Written examination** | | | **/** |
| **Practical teaching** | **15** | | **Oral examination** | | | **20** |
| **Teaching colloquia** | **60** | | **OVERALL SUM** | | | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** | | | | | | |