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| **UNIVERSITY OF NIŠ** |
| **Course Unit Descriptor** | **Faculty** | Faculty of Mechanical Engineering |
| **GENERAL INFORMATION** |
| Study Program |  **Engineering Management** |
| Study Module (if applicable) |  Transport and logistics management |
| Course Title | Master work |
| Level of Study | ☐Bachelor | ☒ Master’s | ☐ Doctoral |
| Type of Course | ☒ Obligatory | ☐ Elective |
| Semester | ☐ Autumn | ☒ Spring  |
| Year of Study | I  |
| Number of ECTS Allocated | 12 |
| Name of Lecturer/Lecturers | Miomir Lj. Jovanović, Dragoslav Janošević, Goran S.Petrović |
| Teaching Mode | ☐ Lectures | ☐ Group tutorials | ☒ Individual tutorials |
| ☒ Laboratory work | ☒ Project work | ☐ Seminar  |
| ☐ Distance learning | ☐ Blended learning | ☐ Other |
| **Purpose and Overview (max. 5 sentences)**  |
| Application of acquired scientific - technical and professional - application of knowledge to the study program: Engineering management, Study module: Management in transport and logistics (M3). Independently solving of complex practical problems, using scientific methods and procedures, modern information and communication technologies and scientific and technical literature. Expected outcomes: Development of critical and self-critical thinking and approach, the ability of connection and apply the acquired knowledge and skills, prepare students to engage in scientific research, with ability to express . Training students to continue their education. |
| **Syllabus (brief outline and summary of topics, max. 10 sentences)** |
| Teaching basis consists of all educational courses to study a particular professional-application subjects. |
| Language of Instruction |
| ☒ Serbian (complete course) | ☒ English (complete course) | ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course) |
| ☐ Serbian with English mentoring | ☐ Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Assessment Methods and Criteria** |
| **Pre exam Duties** | **Points** | **Final Exam** | **Points** |
| **Activity During Realisation** | **10** | **Final Presentation and Defence** | **30** |
| **Written Work** | **60** | **Overall Sum** |  **100**  |